



CHURCHES OF

Holy Family

DEANERY COUNCIL:

PASTORAL COUNCIL:

Robert Mayo	937-337-1725
Betty Baltes-Spring	419-582-2148
Alma May	419-582-2144
Mary Hartke, Vice President	419-582-2063
Mark Stucke	937-526-5624

CEMETERY:

Adam Dirksen	937-526-4601
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St. Denis

DEANERY COUNCIL:

Christopher Borchers	937-526-5590
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PASTORAL COUNCIL:

Christopher Borchers	937-526-5590
John Harman	937-526-5714
Brian Condon, President	937-526-3996
Cindy Dapore	937-526-3317
Mike Beisner	937-526-3806
Jean Grieshop	937-526-9851

CEMETERY:

Terry Haines	937-526-3566
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Mission Statement

As a parish community, Holy Family and St. Denis Family Parishes are united in our mission to glorify God.

Mass Schedule:

Sunday: (Location D = Denis; HF = Holy Family) Eve: 5:00 p.m. (D) Day: 8:00 a.m. (D) 9:30 a.m. (HF) 11:00 a.m. (D)	Weekdays (except for funerals) 8:00 a.m. (D) Reconciliation (Sacrament of Penance) Thursday: 3:00-4:00 p.m. & 7:00-8:00 p.m. (D)
Holy Day Eve: 6:30 p.m. (D) Day: 6:30 a.m. (D) 3:30 p.m. (D) 7:30 p.m. (HF)	Saturday: 3:45-4:45 p.m. (D) Other times by appointment.

Programs and Services:

Prayer Chain, Ginny Moorman	526-4945
Health, Wellness, Grieving, Home Visits	526-4945
Baptismal Program, Joyce Liette	526-9117
"Elizabeth Blessings," Jeanne Turpen	526-4664
Emergency Meals, Kathy Miller	526-3836
Soup and Salad, Rosemary Paulus	526-4232

Offices located at:

14 E. Wood Street, Versailles, OH 45380-1440

Phone: **937-526-4945**

Fax: **937-526-4893**

www.stdenishf.org • dvincent@bright.net

www.catholiccincinnati.org

Holy Family Church: Intersection of Burns Road and S.R. 185.

St. Denis Church: Corner of Second Street and E. Wood Street.

Sacrament of the Sick

We celebrate the Anointing of the Sick at the first signs of serious illness or weakness, or immediately in case of emergencies. Please call the Rectory.

Communion to the Sick

We bring communion to the sick. Please call the Rectory to schedule Sunday communion in your home.

Bulletin Deadline

Monday at 12:00 noon

Pastor

Rev. David P. Vincent

Deacon

Rev. Mr. Jack Borgerding

Secretary

Ginny Moorman
gmoorman@stdenishf.org

Youth Services

Mike Meyer
mikem@stdenishf.org

CCD

Linda Meyer 937-526-3957
ccd@stdenishf.org

Natural Family Planning

Eric & Nicole Voisard 526-3305

Pregnancy Help Center

937-547-1112

Maintenance Engineer

Louis J. Huber

Baptisms

We usually baptize on Sundays, at Mass or after Mass, by appointment (526-4945).

Marriages

We ask you to contact a Pastor at least eight months in advance so that we can help you prepare for marriage.

RCIA

(Rite of Christian Initiation of Adults)
Jane Pierron (526-4002)

A process for looking at the Catholic Church to see if God has called the person to the Catholic Church and a process for entering the Catholic Church.

Newcomers Welcome!

We invite you to register in the parish as soon as possible. You may do so after Mass or by phone (526-4945).

OCTOBER 23, 2011 THIRTIETH SUNDAY IN ORDINARY TIME

Sunday, October 23: Thirtieth Sunday

9:00 a.m. Baptismal Program (D)

Monday, October 24: Weekday

Romans 8:12-17; Luke 13:10-17

8:00 a.m. Mass (D): Audrey Hilgefert

6:30 p.m. RCIA

7:30 p.m. Prayer Meeting (D)

Tuesday, October 25 Weekday

Romans 8:18-25; Luke 12:18-21

8:00 a.m. Mass (D): Rosella Philipot

11:30 a.m. Soup, Salad, Sandwich (D) (Garden Vegetable)

5:30-7:30 p.m. Catholic Social Services Senior Outreach training

7:30 p.m. St. Ann Meeting (HF)

Wednesday, October 26: Weekday

Romans 8:26-30; Luke 13:22-30

8:00 a.m. Mass (D): Wayne Hoke and Kenneth Berger

5:00 p.m. Community Meals (Lutheran Church)

CCD 6:00-7:00 (1-6 D); 7:00-8:00 (all HF); 7:30-8:30 (7-12 D)

6:15-7:25 Youth Ministry (basement, St Denis Church)

Thursday, October 27: Weekday

Romans 8:31b-39; Luke 13:31-35

8:00 a.m. Mass (D): Margaret Streib

8:45-5:30 p.m. Exposition (Benediction at 5:30 p.m.)

3:30-4:30 Sacrament of Penance

Friday, October 28: Sts. Simon and Jude

Ephesians 2:19-22; Luke 6:12-16

6:30 a.m. Communion Service; Penance 6:00-6:25 (D)

8:00 a.m. Mass (D): John P. Simon

Saturday, October 29: Weekday

Romans 11:1-2a, 11-12, 25-29; Luke 14:1, 7-11

3:45-4:45 p.m. Sacrament of penance (D)

5:00 p.m. Mass (D): Virgil and Michael Bensman

Sunday, October 30: Thirty-First Sunday in Ordinary Time

8:00 a.m. Mass (D): Parishioners

9:30 a.m. Mass (HF): Parishioners

11:00 a.m. Mass (D): Parishioners

8:30-12:30 Youth Breakfast (D)

READINGS FOR NEXT SUNDAY:

What would it take you to look at your religious commitments with honesty? What would foster that? The readings: Malachi 1:14b—2:2b, 8:10; Psalm 131; 1 Thessalonians 2:7b-9, 13; Matthew 23:1-12.

MARRIAGE ENRICHMENT PROGRAMS

Marriage Encounter (enhances marriages). November 46 at Maria Stein Retreat House. Call 1-800-547-1251 Code 00 or on the web at www.esharing.org.

Retrouvaille [French for Rediscovery] (troubled marriages): Call 513-922-6045 (\$150.00) for more information.

PROJECT RACHEL, AFTER ABORTION

The Archdiocese sponsors Project Rachel for healing after abortion. Call 513-588-0080 or email pfeirstine@cinci.rr.com for more information.

BAPTISMS

We have the next pre-baptismal program today at 9:00 a.m. in the church basement. We shall have baptisms after the 11:00 Mass on November 13. We have baptisms during Mass with two weeks' notice.

PRAYER MEETINGS

Weekly on Mondays at 7:30 p.m. in church basement (SD).

At noon on the thirteenth day of the each month at (HF).

Divine Mercy: Fridays at 3:30 p.m. (SD)

LITURGICAL APPOINTMENTS: October 30, 2011

5:00 p.m. Mass (D): Saturday, October 29:

Ushers: Group 1 *Lector:* Lewis Kremer

Eucharist: Diane Elsas, Gerald Elsas, Daniel Saintignon (P); John Davis, Cheryl Huelskamp, Dave Huelskamp, Eric Huelskamp, Bethany Huelskamp, Tim Subler, Sam Subler, Dan Subler (C);

Servers: Kyle Dapore, Mitchell Huelskamp, William Murphy

Gifts: Volunteers

8:00 a.m. Mass (D): Sunday, October 30:

Ushers: Group 7; *Lector:* Elaine Bergman

Eucharist: James Nerderman, Mary Lou Nerderman, Gerald Wilker (P); Cyndi Bey, Kim Borchers, Abby Didier, Linda Meyer, Carl Meyer, Linda Schmittmeyer, Clay Wilker, Kathy Wood (C);

Servers: Elizabeth Didier, Noah Pleiman, Faith Wilker

Gifts: Volunteers

9:30 a.m. Mass (HF):

Ushers: Craig and Patrick Bergman

Lector: Louise Grilliot

Eucharist: Melvin Stucke (P); Josh Didier, Bob Mayo (C);

Servers: Kayla Bruns, Mark Mayo, Cierra Todd

Gifts: Paul and Angie Mangen Family

Cleaning: Irene Berning, Janice Dirksen, Esther Heckman

11:00 a.m. Mass (D):

Ushers: Group 13; *Lector:* Robert Goubeaux

Eucharist: Matt Stover, Mitchell Stover, Katey Wendel (P);

Doris Goubeaux, Maria Goubeaux, Jean Grieshop, Connie Grillot, Ian Lawrence, Darlene Meyer, Kristen Philipot, Matt Schmittmeyer (C); *Servers:* Chloe Rawlins, Mitchell Rawlins, Alex Wendel

Gifts: Volunteers

VOCATIONS

“You turned from idols to serve the living and true God.” Destroy the false gods in your life that prevent you from serving the one true God. (1Thessalonians 1:10)

WELLNESS TIPS

Body: Avoid frying foods. Bake, broil, steam or microwave when possible. **Mind:** Remember little kindnesses and forget small faults. **Spirit:** Be hopeful.

WEDDING BANNES

Matthew Patrick Baltes will marry Melissa Campbell at St. Patrick Catholic church in Kokomo, Indiana on October 29. Matthew Grote and Crystal Schlichte plan to marry at St. Denis on November 5. Ryan Schmittmeyer and Krista Meyer plan to wed November 5 at St Remy.

SOUP, SALAD, SANDWICH

Our next Soup, Salad, Sandwich luncheon will be at 11:30 this Tuesday in the church basement. The featured soup will be garden vegetable. Please come and bring a friend.

REST IN PEACE

Sarah McCarty died on October 9 and was received Christian burial on October 12. Martha Philipot died on October 10 and received Christian burial on Friday, October 14. Harold Philipot, Sr. died on October 15 and received Christian burial on October 19. Please remember them and their families in your prayers.

2011 WORLD MISSION SUNDAY

Today, on World Mission Sunday, we are invited to “celebrate the hope that saves” through prayer and participation in the Eucharist, and by giving generously to the collection for the Society for the Propagation of the Faith. Please use the envelope in your box or the envelopes available at the entrances. Thank you.

FATHER DAVE'S COLUMN

Both the current edition and the new edition point out the importance of singing the dialogues between priest and people. The earlier edition, however, did not put the dialogues in musical notation with the text. The new edition corrects this and gives more stress on singing the dialogues of the Mass. I wish we had done this long ago, when we first started using English, but we did not and I did not. I have often regretted it, but now feel that I can do something to correct it.

What advantages do I see in singing or chanting the dialogues? It can heighten our experience of participation and unity. It can help us learn the new translations more easily. It can also unite all the parts of the Mass by its recurring motifs.

I think we will have the hardest time getting used to the new words in the Creed. Singing the Creed would help us learn the new words, but the melody in the red book seems daunting to many. The other melody seems easier. I think I shall put off singing the Creed until we have tried it spoken.

Thank you for your positive interest in the new materials. Our musicians have put in extra time learning what to practice with you. I hope we learn this plainsong form so that we can do it even without musical instruments if necessary. When we have learned it, we can move on to another musical setting.

LITURGY: MALACHI

The name means messenger. The prophet probably lived after 515 B.C. The people and priests had grown lax and sloppy in their worship of God. They offer, for instance, blemished animals instead of the best of their herds and flocks.

The Lord has to warn them, "If you condemn me, I will make to contemptible." Malachi, the messenger of the Lord of Hosts the Great King, calls us to recognize the one God and to keep faith with this one and only God. He reminds us to keep the covenant of the Lord.

The Lord Jesus met a similar sloppiness and nonchalance in the people of his day. The Lord calls us to reexamine our attitudes towards him in worship and daily life.

CSS SENIOR OUTREACH SERVICES

Catholic Social Services will train volunteers for their Senior Outreach Program (helps seniors stay at home longer) Tuesday, October 25 from 5:30-7:30 p.m. in St. Denis church basement. Contact Kathy Geise at kgeise@cssmv-sidney.org or call 800-521-6419, ext. 1122.

31 CLUB

We filled all 31 days. Thank you for your support. Keep praying for vocations. Twelve young men have entered our seminaries this fall.

COMMUNITY SUPPER – ALL WELCOME

Every Wednesday, 5:00-6:30
at Trinity Lutheran Church. We cook November 16
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Soup, Salad and Sandwich Luncheon: October 25

WELCOME

We welcome all here, whether longtime residents or newly-arrived, whether Catholic or not, whether interested in the Catholic Church or not. If you have a comment or would like to register or give a change of address, please fill out the form below and put it in the collection basket or mail it to the office.

Name: _____ Address: _____
ZIP: _____ Phone: _____



"The whole law and the prophets depend on these two commandments."

**COLLECTIONS
October 16, 2011**

Holy Family	
Envelopes (40)	\$ 772.00
Loose (25)	\$ 141.00
Children ()	\$
TotalSunday	\$ 913.00
St Denis	
Envelopes (216)	\$ 4259.00
Loose (155)	\$ 930.50
Children (2)	\$ 3.21
Respect Life	\$ 90.00
TotalSunday	\$ 5282.71

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MANY THANKS

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World Youth Day with Chris Padgett: We will attend World Youth Day with a nationally known presenter, Chris Padgett, on Wednesday, October 26. This is a mandatory event for all high school CCD students. Please turn in your consent form and \$5.00 fee this week. We will meet at 6:15 p.m., instead of 7:30 p.m. The event will take place at the New Bremen High School Theater.

Fall Pancake Breakfast: Our annual Fall Pancake Breakfast will be on Sunday, October 30. Mark your calendars and come on down to the basement for a nice hot breakfast.

Youth Ministry Sessions Junior High: Youth Ministry sessions for junior high school students starts Wednesday, October 26, and will continue every last Wednesday of the month that we have CCD. We encourage all junior high school students to attend.

NCYC National Catholic Youth Conference: We still have some spots available for the National Catholic Youth Conference November 17-20. Contact Mike if you are interested.

Dodgeball Tournament: The youth ministry at St. Boniface and St. Mary's Catholic churches in Piqua is sponsoring a Dodgeball Tournament on Sunday, November 6. We will meet at St. Denis Church parking lot at 4:15 p.m. All high school students are invited to attend and can register by contacting Mike.

St. Vincent DePaul: Next trip Sunday, November 6.

Breakfast With the Lord: Next one is Friday, November 4.

NOVEMBER 1 AND 2

Holyday of Obligation: On November 1, the Feast of All Saints, we have Masses at 6:30 p.m. Monday and 6:30 a.m. and 3:30 p.m. Tuesday at St Denis and at 7:30 p.m. at Holy Family.

All Souls' Day: We have two Masses on Wednesday, November 2, one at 8:00 a.m. and one at 7:00 p.m.

NOTICES:

Precious Blood Retreat: The Sisters of the Precious Blood, Dayton, will host a free overnight "Come and See" Retreat for single women discerning the religious life, from 5:00 p.m., to 5:00 p.m. October 28-29. Register by October 24 at 937-837-3302 or Vocations@PreciousBloodSistersDayton.org.

St. Ann Sodality Meeting: Tuesday, October 25, 7:30 p.m. at Holy Family Parish hall. We will collect blankets, coats, hats, gloves, etc. for the St. Vincent de Paul shelter from November 6-19. We will also have a frozen casserole collection at that time. More details in next week's bulletin.

Pork Loin Dinners: Our Knights of Columbus will hold a pork loin dinner today at their hall by drive-through only. Pick it up between 11:00 and 1:00.

Other parishes (Sunday, November 6): St. Peter and Paul church in Newport will have their Turkey Festival/Monte Carlo from 10:30 a.m. to 8:00 p.m. St. Louis Church, North Star invites you to their Feather Party, lunch at 4:00 p.m., with bingo at 5:00 p.m.

Changes in the Entrance Rites

Rev. Lawrence E. Mick

The new translation of the missal that we will be using soon makes a number of changes to the parts of the Mass said or sung by the whole assembly. Several of these occur regularly in the Mass, during the Entrance Rites.

The first change comes right away, just after the Sign of the Cross, when we respond to the presider's greeting, "The Lord be with you." The new response is "And with your spirit." A separate bulletin insert discusses the reasons for this change.

The Penitential Rite

There are several changes in the penitential rite. The text of the Confiteor (I Confess) has been changed to match the Latin more exactly. Readers who are old enough to remember when the Mass was first celebrated in English will recognize this "new" wording which is very close to the text we used then. It puts more emphasis on our unworthiness, saying "I have greatly sinned" and "through my fault, through my fault, through my most grievous fault."

Our current translation of this text softened down the negative tone of the prayer somewhat, probably in recognition that the prayer developed within an older piety that overstressed our sinfulness and understressed God's mercy. Originally, this was a prayer designed for the presider to express his unworthiness to approach the altar; it was never said by the assembly until the last century.

When this form of the penitential rite is used (probably most often in Lent), it will tend to make us very aware of our guilt. This is not a bad thing in itself, as long as we remember that God's grace and mercy are far greater than our sinfulness. This is really the point of the penitential rite—to remind us that we have a merciful and loving God who forgives all our sins. This gives us a good reason to give thanks to God in the Eucharist we are celebrating.

The other forms of the penitential rite achieve a better balance between our sinfulness and God's mercy. The second form will sound quite new. The priest says "Have mercy on us, O Lord," and the people respond, "For we have sinned against you." The priest then says, "Show us, O Lord, your mercy," and the people add, "And grant us your salvation." The third form of the penitential rite, which uses various invocations of Christ, has not changed much, though there will be an option to conclude each invocation in Greek rather than English: "Kyrie eleison, Christe eleison, Kyrie eleison." The first two forms also conclude with these three responses, either in English or Greek.

The Glory to God

The changes in the Glory to God (Gloria) are mostly rearrangements of lines and phrases. The text we have been using was simplified a bit by reducing the repetitive ideas, but it is not inappropriate for a hymn of praise to have such repetitions. It will take us a little while to get used to the new word patterns, but the meaning has not changed significantly. One of the more obvious changes comes in the first line. We currently say "and peace to his people on earth," while the new translation has "and on earth peace to people of goodwill." This translation is closer to the Latin text, though it is less faithful to the gospel text on which the Latin was originally based (See Luke 2:14). The Latin text puts the focus on the good will of human beings, while the gospel text focuses on God's good will toward humans.

The changes in this text should not be too hard for us to learn because the Gloria should normally be sung and we will be learning new melodies that will support the new wording. This is a hymn of praise, so it doesn't work well as a recited text. It is one of the few times that we give ourselves over to simply praising God, with only a bit of petition thrown into the mix. It is good for us to take a few moments to glory in the mystery of God and God's love for us.

If You Believe and I Believe

Rev. Lawrence E. Mick

There is a traditional refrain from Zimbabwe that has found its way into some of our hymns: "If you believe and I believe and we together pray, the Holy Spirit must come down and set God's people free." I'm not sure that we have that kind of control over the Holy Spirit, but the text reminds us that our faith is a shared thing, a common treasure, and that God has promised to be in our midst when we pray together.

In the early church, when a catechumen was baptized, he or she made an individual profession of faith. Often a triple immersion in the baptismal waters was preceded by a triple profession of faith in the Father, the Son and the Holy Spirit. That baptismal ritual was the first place that the Creed found a home in the liturgy. This early profession of faith is the origin of what we call the Apostles' Creed.

The Creed we most commonly use at Mass, however, is called the Nicene Creed, because it stems from the Council of Nicaea in 325, with modifications from the Council of Constantinople in 381. It became part of the Mass in the East in the sixth century but did not enter the Roman rite until the eleventh century.

The first obvious change in our new translation of the Creed is the first word. Currently we begin with "We believe," while the revised text has "I believe." When our current translation of the Creed was prepared, the scholars decided to use the plural because the original text of the Creed (in both Latin and Greek) used the plural and because we are professing our faith together. But the Latin text in the missal is in the singular, perhaps because it came into the Roman Mass at a time when only the priest was saying the prayers of the Mass. The use of the singular can remind us of our baptismal vows, but it is important to remember that our faith is a shared reality and we profess it at Mass as an assembly rather than as individuals.

Another noticeable change comes in the line about the Son's divinity. We currently say that Christ is "one in being with the Father." The new text says he is "consubstantial with the Father." *Consubstantial* is not really a translation. It is a transliteration—the same Latin word, spelled in English—of the Latin *consubstantialis*, which means "one in being." The point is simply that Jesus is God, one with the Father. A separate bulletin insert discusses this change in more depth.

Another change appears when we speak of Christ's human nature. We currently say, "by the power of the Holy Spirit he was born of the Virgin Mary and became man." The new text says, "and by the Holy Spirit was incarnate of the Virgin Mary and became man." Incarnate means enfleshed, so using the term here can remind us that he was human from the first moment of his conception, not just when he was born.

There are several other minor changes in the text of the Creed, and it will take us a while to commit the new version to memory so that we can profess it together easily. The new missal also allows the option of using the Apostles' Creed instead of the Nicene Creed. This can be done on any Sunday but is especially recommended during Lent and Easter because of the baptismal focus of those seasons. Those who pray the rosary will recognize it, but many of us may need to relearn that text as well to proclaim it comfortably.

The Creed is placed in the Mass after the readings and the homily. After hearing God's word to us and recalling some of the events of salvation history, we are invited to respond to God's word by renewing our commitment to live out our baptismal faith in union with the other members of the body of Christ who worship with us. Every time we celebrate the Eucharist, we renew our baptism, and the Profession of Faith can help us remember that.